



**CITY OF CHILTON**  
**APPLICATION FOR OUTDOOR CONSUMPTION LICENSE**

New: \_\_\_\_\_

License Fee: **\$100.00** (Submit to City Clerk)  
(Non-refundable – Not Pro-rated)

Renewal: \_\_\_\_\_

License Period Beginning: \_\_\_\_\_

License Period Ending: June 30, \_\_\_\_\_

\_\_\_\_\_ Class "B"

\_\_\_\_\_ Class "C"

**Applicant:**

Legal/Real Name: \_\_\_\_\_

Trade name of business: \_\_\_\_\_

Business Phone: \_\_\_\_\_

Address of premises to be licensed: \_\_\_\_\_

Home address: \_\_\_\_\_

Daytime phone #: \_\_\_\_\_ Cell Phone #: \_\_\_\_\_

**Description of proposed outdoor consumption area:** (Must be specific. See back of form): size, physical location, nature of fencing or other measures intended to provide control over the operation of the outdoor consumption area and other information.

\*\*\*\*A MAP or DIAGRAM **MUST** ACCOMPANY THIS APPLICATION\*\*\*\*

*The above hereby makes application for a license to operate an outdoor consumption area at the above address within the City of Chilton pursuant to provisions of Chapter 6 of the Municipal Code of Ordinances for the City of Chilton.*

(Signature of Applicant) \_\_\_\_\_ Date: \_\_\_\_\_

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**OFFICE USE ONLY:**

Reviewed and Approved by Building Inspector on: \_\_\_\_\_

Signature: \_\_\_\_\_

Reviewed and Approved by Police Chief on: \_\_\_\_\_

Signature: \_\_\_\_\_

Date Reported to Plan Commission: \_\_\_\_\_

Date Reported to Common Council: \_\_\_\_\_

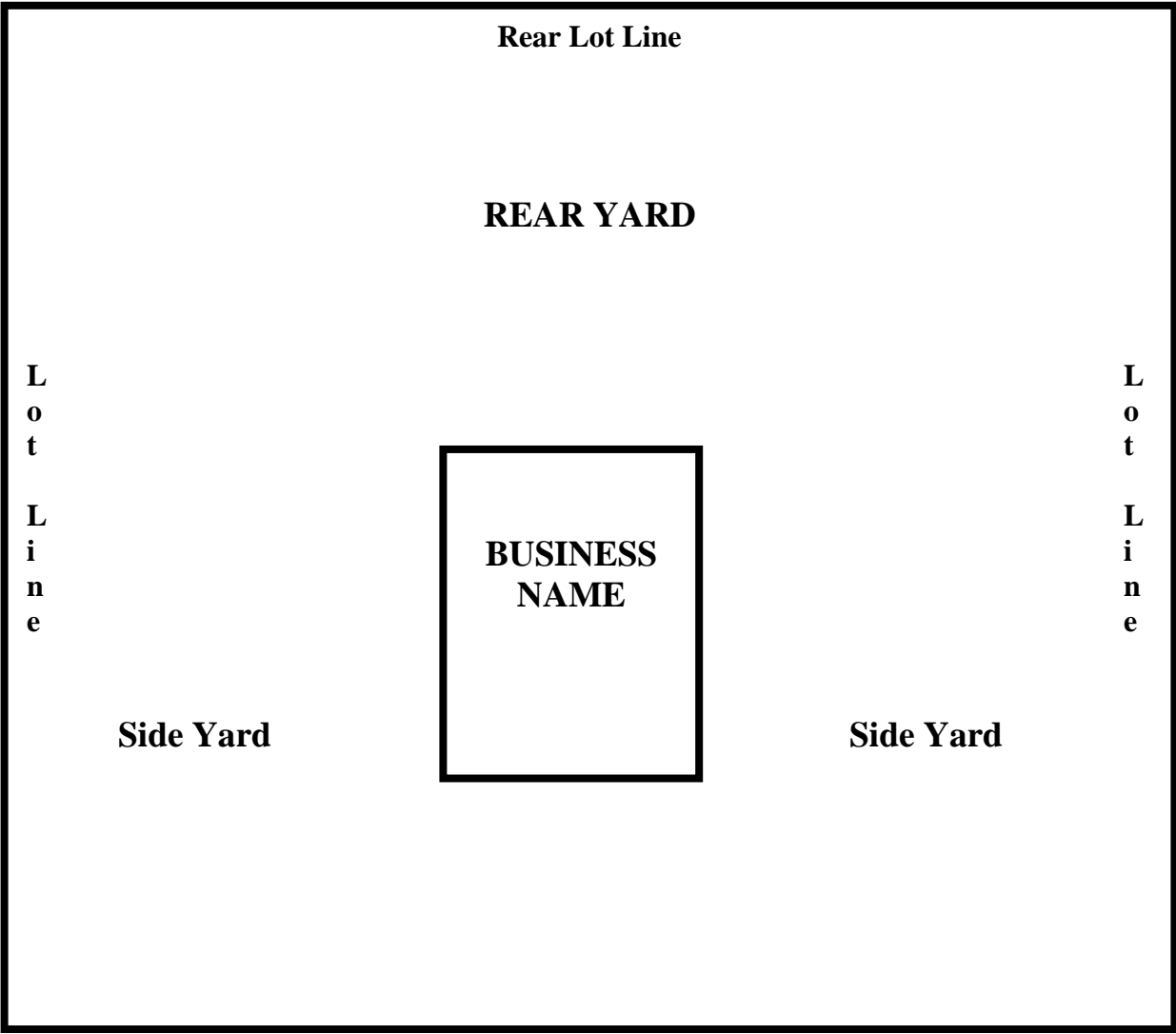
☐ Approved ☐ Denied Date: \_\_\_\_\_

Granted License #: \_\_\_\_\_ Receipt No. \_\_\_\_\_

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**Date Filed with City Clerk**

Outdoor Consumption License



**SIDEWALK**

\_\_\_\_\_ *Street Name* \_\_\_\_\_

**Description:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Project Size:** \_\_\_\_\_

**Fence Style, Description:** \_\_\_\_\_